



Oak Hill, WV 25901

Photography Exhibit/Contest Registration Form

Crystal Warner – crystalsluv2u@yahoo.com

<input type="checkbox"/>	Please check if this is a Youth Entry (age 18 or under)	
<i>Name</i>		
<i>Address</i>		
<i>City, State, Zip</i>		
<i>Home Phone Number</i>		
<i>Cell Phone Number</i>		
<i>Email Address</i>		
	Category	Title
<i>1.</i>		
<i>2.</i>		
<i>3.</i>		
<i>4.</i>		

I WILL or WILL NOT (circle one) be attending the Reception on Saturday, September 4, 2021 at 6 P.M. Any questions Contact Crystal Warner (304) 640-5379.

RELEASE

By signing this form, I release the Oak Leaf Festival from any personal injury or property damage that I may incur because of my participation in the Oak Leaf Festival Photography Exhibit/Contest.

Signature

Date

2021 Oak Leaf Festival Photography Exhibit

Amateur Photography/Exhibit & Contest

Entry Fees & Information

- Oak Leaf Festival will not be responsible for loss or damage to any photo and reserves the right to refuse to exhibit photos deemed inappropriate.
- Photography Exhibit/Contest is only open to amateurs. An amateur is known as a person who has not advertised as a photographer in the past year.
- \$10.00 fee must accompany each print submitted.
- Photographers may enter no more than 4 prints.
- If your photograph is not displayed; the entry fee for that photography will be refunded.
- Entries must be received no later than Friday, September 3, 2021. Please include your photographs, registration form, entry fee, and **MUST BE PICKED UP AT LOCATION BETWEEN 5 – 6 P.M. on Saturday September 4, 2021.**

Categories

- **Nature** – Landscape, Flowers etc.....(color)
- **Animals**– Wild or Domestic(color)
- **Places** – Historic sites, churches, colleges, monuments, buildings etc..... (color)
- **Black & White** – Any subject
- **Youth** – Any subject, EXHIBITOR UP TO AGE 18

Specifications

- Entries must be mounted, but not framed. Photos and mats should range in size from 8x10 to 16x20.
- Photographs **MUST NOT have been exhibited** in previous Oak Leaf Festival shows.
- The following information should appear on the back of each photo: Name, Address, Telephone Number, Category of each entry, and the Number of work (i.e. 1 of 4 prints). **NO NAMES ON THE FRONT OF THE PHOTO OR MAT.**

Prizes

Cash awards and ribbons will be presented as follows:

- Best of Show (overall)
- 1. First Place in each category 2. Second Place in each category 3. Third Place in each category and 4. Honorable Mention in each category (ribbon only)

Photographers and guests are invited to a reception on Saturday, September 4 at 5:00 P.M.

At exhibit location.

Exhibit will be open to the public Saturday, September 4, 2021 from 11 A.M. – 4 P.M. Any questions; please contact: Crystal Warner (304) 640-5379.

By signing below, I indicate that I have read and understand the Rules and Regulations.

_____ Signature _____ Date